

Alexander Ferguson School Council – Meeting Minutes March 12, 2026

Location - ONLINE ONLY

1. Call to order - 7:02 pm
2. Agenda and Minutes
  - a. Approval of Agenda – Ashley / Satoko
  - b. Approval of February 19, 2026 Meeting Minutes – Natasha / Christine
3. Introductions
4. Land Acknowledgment
5. Reports
  - a. Teacher Report - Julie Degner, room 4, grades 1 & 2 –
    - Panda Journals – Categorizing what is important and working on sentences to describe Panda’s and their habitat.
    - Built a Panda exhibit for a zoo – what would Panda’s like in their exhibit – built and explained.
    - each journal has a QR code that parents can scan and see a recording of their child explaining their exhibit
    - students coloured a map of China showing where Pandas live
    - Kids talked about their three favourite things they learned about Pandas.
  - b. School Report (Helen Sharpe, Principal)
    - Discussed 2026 School Planning
    - Watched school planning video and discussed the purpose of the planning
    - Discussed School Budget and where funds are allotted – answered poles.
    - Find more information here

<https://alexanderferguson.cbe.ab.ca/documents/5119e252-70f3-4447-a55a-649626d6c7ed/AFS-Budget-Presentation-March-2025.pdf>

- Consult with families by outlining proposed activities for the upcoming year that may require a fee of cost recovery

- Next year line up of activities where funding is required – Alien Inline, Artist residency, Field trips, agendas, swimming, surge wellness, basketball game

- Polls to gather feedback

- learning commons updates – new bookshelves

- requests for consideration – picnic tables for outside and coding books

### c. Volunteer Reports.

- Chair- Purdy's orders were ready for pickup March 18-20th or after school break.

- Grade 6 farewell- May 28 @2:15. In previous years we have had a committee of volunteers that decorated the gym and provided a treat, after the assembly, for the grade 6 students & teachers. If you're interested in coordinating something please speak with Mr. Rehak, Mr. Ramada or email alexfergusonschoolcouncil@gmail.com about volunteering.

- Grade 6 yearbook-

- We are looking for a few volunteers to put together a yearbook for this year's grade 6 class. Please email alexfergusonschoolcouncil@gmail.com or speak to Mr. Rehak, Mr. Ramada if you are interested in taking this on. If nobody volunteers there will, unfortunately, not be a yearbook for this year.

- Event Coordinator- School Dance will be held June 4!! 6:30-8:30pm and will be a Western Theme (YAHOO). All grades (including kindergarten) and families are welcome to attend.

○ The dance can't go ahead without help from some lovely volunteers. If you're interested in helping at this event please send Christine an email [alexefergusonschoolcouncil@gmail.com](mailto:alexefergusonschoolcouncil@gmail.com)

● Secretary-

● Fun Lunch Coordinator-

● Shaganappi Community Liaison-

● Killarney Community Liaison-

d. Vacant Positions-

● Vice Chair

5. Open Dialogue / New Business -

6. Next Meeting date: April 16, 2026 School Learning Commons or online option

7. Adjournment: 8:27